

GAU 2785

PATENT

Case Docket No. MNFRAME.005A4

Date: June 16, 1998



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Johnson et al.
Appl. No. : 08/942,214
Filed : October 1, 1997
For : METHOD FOR MAPPING
ENVIRONMENTAL
RESOURCES TO MEMORY
FOR PROGRAM ACCESS
Examiner : Unassigned
Group Art Unit : 2785

I hereby certify that this correspondence and all
marked attachments are being deposited with the
United States Postal Service as first class mail in
an envelope addressed to: Assistant Commissioner
for Patents, Washington, D.C. 20231, on

June 16, 1998
(Date)

John M. Carson, Reg. No. 34,303

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

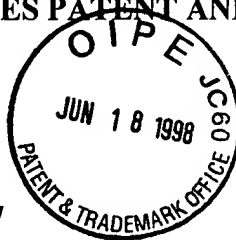
- (X) A Supplemental Information Disclosure Statement.
- (X) A PTO Form 1449 with fourteen (14) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson
Registration No. 34,303
Attorney of Record

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GROUP 2700

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account 11-1410. A duplicate copy of this Statement is enclosed for that purpose.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 6/16/98

By: [Signature]

John M. Carson
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